

Clunbury Parish Council

Members are hereby summoned to attend the
meeting of Clunbury Parish Council in
Clunton Village Hall on 10 September 2026
at 6.30 pm.

Members of the public and press are welcome to attend and may make representations when invited by the Chair. Anyone wishing to address the Council will be given five minutes to do so. The public participation section is limited to 15 minutes. They may then observe the rest of the meeting.

AGENDA

1. **Apologies for absence.**
2. To record **Declarations of Interest** and consider dispensation requests on agenda items.
3. To **approve the Minutes** of the Parish Council meeting on 2 July 2026.
4. **Matters arising** from the Minutes not included in this agenda.
5. **Clerk's report** – for information only.
6. **Public Participation** - to receive views of residents on parish matters.
7. **Unitary Councillor** update.
8. **Climate and Environmental Group**
 - a) Report
 - b) Shropshire Local Nature Recovery Plan
9. **National Emergency Briefing Film** showing – an update.
10. **Planning**
 - a) To discuss applications received since the last meeting. None received.
 - b) To receive information on decided and other applications.
 - c) New National Planning Policy Framework.
11. **Highways**
 - a) Speed restrictions through Twitchen.
 - b) VAS devices. Review of Risk Assessment and Method Statement and formation of a Working Group.
12. **First Aid Response/Training.**
13. **Kempton Phone Box.**
14. **Agricultural Fields East of Clunton.**
15. **Local Hunt trespassing on private land.**
16. **Parish Notice Boards repair/replacement.**
17. **Clunton footpath.**
18. **Parish Road Warden Scheme.**
19. **Request for help from Aston on Clun Community Shop.**
20. **Infestation of beetles in Kempton.**
21. **Parish Council Standing Orders, Code of Conduct, Financial Regulations**
– to review.
22. **Financial Matters**
 - a) To approve the latest financial report and reconciled bank statement.
 - b) To consider the latest 2026-27 Budget report.
 - c) Bank mandate change.
23. **Councillors' submissions and items for the next meeting.**
24. To confirm the **date of the next meeting** scheduled for Thursday 5 **November** 2026 in Kempton Village Hall.