

Clunbury Parish Council

Members are hereby summoned to attend the Annual Meeting of Clunbury Parish Council in Kempton Village Hall on 7 May 2026 at 6.30 pm.

Members of the public and press are welcome to attend and may make representations when invited by the Chair. Anyone wishing to address the Council will be given five minutes to do so. The public participation section is limited to 15 minutes. They may then observe the rest of the meeting.

AGENDA

1. To **elect the Chair** for 2026/2027.
2. To **elect the Vice Chair** for 2026/2027.
3. To fix amount of the **Chair's Allowance** (*Sub Section 5, Section 15 Local Govt Act 1972*).
4. **Apologies for absence.**
5. To record **Declarations of Interest** and consider dispensation requests on agenda items.
6. To co-opt members to fill current **vacancy**.
7. To agree **appointments of sub committees and other roles** as necessary.
8. To **approve the Minutes** of the Parish Council meeting on 4 March 2026.
9. **Matters arising** from the Minutes not included in this agenda.
10. **Clerk's report** – for information only.
11. **Public Participation** - to receive views of residents on parish matters.
12. **Unitary Councillor** update.
13. **Climate and Environmental Group**
 - a) Report
 - b) Shropshire Local Nature Recovery Plan
 - c) Shropshire Hills Forum.
14. **Planning**
 - a) To discuss applications received since the last meeting.
 - (i) [26/01363/FUL Hillend, Clunbury](#): Erection of single storey rear extension, single storey front extension, and existing double garage to be renovated with new pitched roof. *(13 May 2026)*
 - (ii) [26/01486/FUL Cottage Farm, 32 Clunton](#): Conversion of existing outbuilding to form a self-contained annex. *(15 May 2026)*
 - b) To receive information on decided and other applications.
15. **Highways**
 - a) Speed restrictions through Twitchen
 - b) VAS devices.
16. **Emergency Planning.**
17. **Kempton Phone Box.**
18. **Agricultural Fields East of Clunton.**
19. **Local Hunt trespassing on private land.**
20. **Insurance** – to agree policy for 2026-27.
21. **Financial Matters**
 - a) To approve the latest financial report and reconciled bank statement.
 - b) To consider the latest 2026-27 Budget report.
 - c) AGAR documents approval.
21. **Councillors' submissions and items for the next meeting.**
22. To confirm the **date of the next meeting** scheduled for Thursday 2 July 2026 in Clunbury Village Hall.